2. Fiscal Year Covered From

1 / 1 / 2004 Through 12 / 31 / 2004

U.S Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 88-257, as amerided. Failure to comply may result in criminal prosecution, lines of a Pipenalities as provided by 29 U.S.C 439 or 440



1 File Number U . 13027

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THE REPORT.

3. Name and address of person filing.	4 Name, file number, and a tiress of labor organization
Name SCOT: POWDERS	Name INTL UNION (1' OPERATING ENGINEERS LOCAL 2
	Labor Organization File Number 1007074
P.O. Box, Bldg , Room No., if any	P.O. Box, Building and Report Number, if any
Street 2929 S JEFFERSON	Street 2929 B JEFFE 180N
City sr. 10018	City ST. LOUIS
State Misscuri ZIP Code + 4 63118	State Missouri ZIP Code + 4 53118
5 Position in labor organization. EMPLOYEE. ALD INSTRUCTOR	The second of th
A. Held an interest in, engaged in transactions (including loans) with, or	lusions sat forth in the instructions) r derived income or other economic benefit of
monetary value from an employer whose employees your organizat	tion represents or is actively secking to represent.
6 Name and adcress of Employer (including trade name, if εny)	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any;	
P.O. Box, Bldg. Room No., if any	7-4
Chart 1	7.b. Amount
Street	,
City :	
State , ZIP Code + 4	
Sig	gnature
15. Signature and verification. The undersigned declarer, under penalty of	of Perjury and other applicable pendities of the law, that all of the information
submitted in this report (including the information contained in any accompanuadersigned's I nowledge and belief, true, correct, and complete, (See the s	nying documents), has been exerrined by the signatory and is, to the best of the
submitted in this report (including the Information contained in any accompany undersigned's I nowledge and belief, true, correct, and complete. (See the second second second second second second second second second sec	nying documents), has been exertined by the signatory and is, to the best of the section on penalties in the instructions.)
submitted in this report (including the Information contained in any accompan	nying documents), has be∈n exar⊤r 2d by the signatory and is, to the best of the

Name of Person Filing	SCOTT POWDERS	File Number U-
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B. Held an interest in or derived income or economic benefit with mone substantial part of which consists of buying from, seliing or leasing to, of an employer whose employees your labor organization represents of (2) any part of which consists of buying from or selling or leasing direct dealing with your labor organization or with a trust in which your labor or	or otherwise dealing with the business or is actively seeking to represent, or tly or indiractly to, or otherwise
8. Name and address of Business (including trade name, if any).	9. Business deals with
Name Trade Name, if any:	a. Labor Organization
P.O. Box, Bldg., Room No., if any Street	. c. Employer
City State ZIP Code + 4	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name	
Trade Name, if any:	
P.O. Box, Bldg Room No., if any	
Street	11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received.
State ZIP Code + 4	12.0. Mature of interest field of income received.
	12.b. Amount.

13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.
(including trade name, if any). Name NDE LOCAL 2 TRAINING FUND Trade Name, if any:	SCOTT POWDERS IS AN EMPLOYEE OF THE LOCAL AND AN INSTRUCTOR OF THE TRAINING FUND. SCOTT PAID FOR THE REPAIR OF A FINDOW THAT BROKE IN A STORM AND NDE LOCAL 2 TRAING FUND REIMBURSED HIM FOR THOSE EXPENSES.
P.O. Box, Bldg. Room No., if any	
Street 2929 S JEFFERSON	
City ST. LOUIS	
State Missouri ZIP Code + 4 63118	
13.b Is the Business an Employer X or Consultant ?	14.b. Amount of payment. \$34